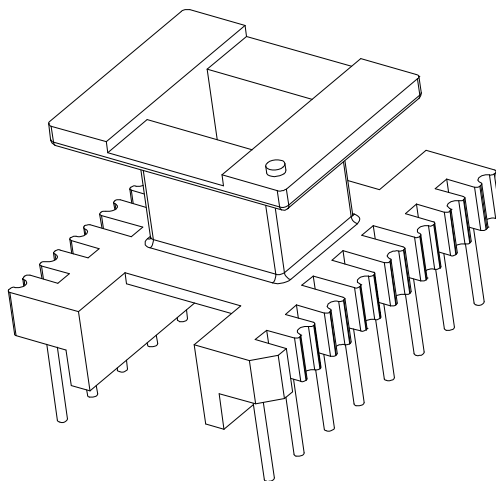
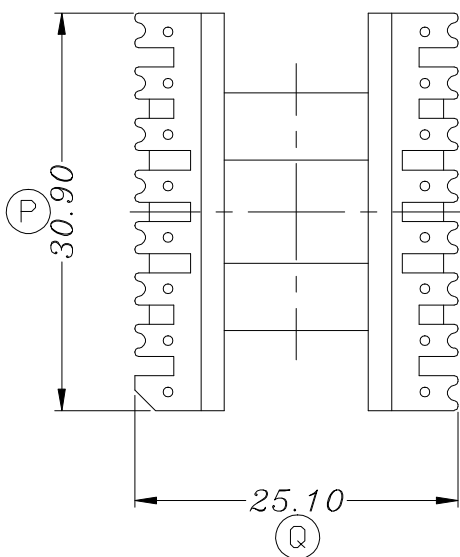
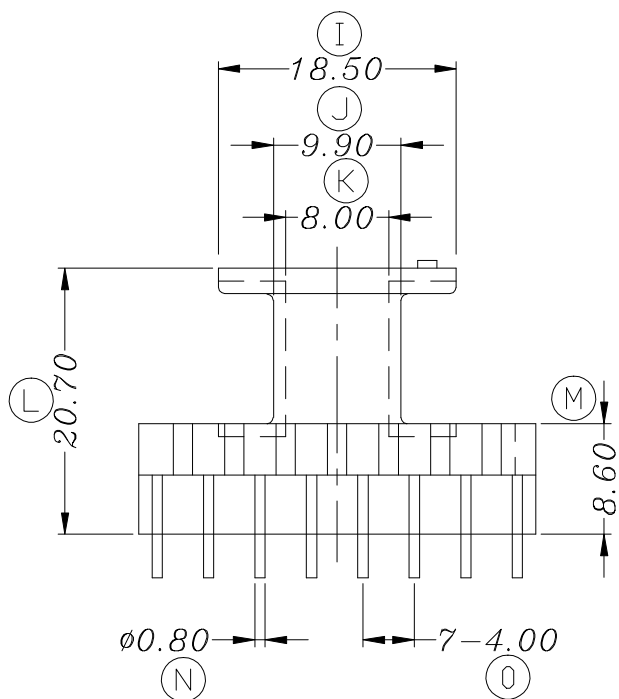
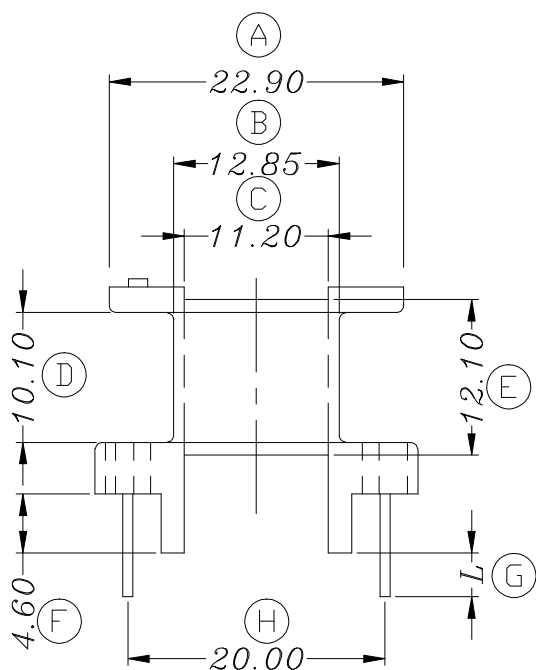
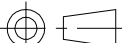


# ZX-280



| REV.                                                                               | REVISIONS |               | REC. | DATE                                                                                | REV. | REVISIONS         |  | REC.                           | DATE |
|------------------------------------------------------------------------------------|-----------|---------------|------|-------------------------------------------------------------------------------------|------|-------------------|--|--------------------------------|------|
| 1                                                                                  |           |               |      |                                                                                     | 4    |                   |  |                                |      |
| 2                                                                                  |           |               |      |                                                                                     | 5    |                   |  |                                |      |
| 3                                                                                  |           |               |      |                                                                                     | 6    |                   |  |                                |      |
| DRAWN &<br>DRAFTED BY                                                              |           | LIU WEI QIANG |      | TOLERANCES                                                                          |      | ANGLE:            |  | TITLE:                         |      |
| CHECKED &<br>APPROVED BY                                                           |           | MA BU JIAN    |      | 0<L≤ 4 ±0.1<br>4<L≤ 16 ±0.2<br>16<L≤ 63 ±0.3                                        |      | pin pitch<br>±0.2 |  | EI-28(8+8P)                    |      |
|                                                                                    |           |               |      | UNIT:                                                                               |      | MM                |  | BOBBIN MATERIAL:               |      |
|                                                                                    |           |               |      | SCALE:                                                                              |      |                   |  | PHENOLIC                       |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | UL REC.<br>UL 94V-0            |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | PIN MATERIAL:                  |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | CP WIRE                        |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | PIN TENSION LOAD:<br>1.2KG MIN |      |
|  |           |               |      |  |      |                   |  | DATE:                          |      |
| 智信电子塑胶有限公司                                                                         |           |               |      | ZHI XIN ELECTRONICS PLASTIC CO., LTD.                                               |      |                   |  | DRAWING NO.                    |      |
| TEL:0769-86389901-2                                                                |           |               |      | FAX:0769-86389903                                                                   |      |                   |  | 2009.09.15                     |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | ZX-280                         |      |
|                                                                                    |           |               |      |                                                                                     |      |                   |  | REV.<br>A01                    |      |



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